| 010.0 | 0004 | 0005.A | 1 of 2 | Residential | Total Card / Total Parcel |
|---|---|---|---|---|---|
| Map | Block | Lot | CARD | ARLINGTON | APPRAISED: 1,123,100 / 1,278,900 |
| | | | | | USE VALUE: 1,123,100 / 1,278,900 |
| | | | | | ASSESSED: 1,123,100 / 1,278,900 |

## PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|---|---|---|
| 20 | | POND LN, ARLINGTON |

## OWNERSHIP

Unit #:

| | |
|---|---|
| Owner 1: | POND LANE REALTY LLC |
| Owner 2: | |
| Owner 3: | |
| Street 1: | C/O NICHOLAS BOIT |
| Street 2: | 376 MASSACHUSETTS AVENUE |
| Twn/City: | ARLINGTON |
| St/Prov: | MA Cntry: Own Occ: N |
| Postal: | 02474 Type: |

## PREVIOUS OWNER

| | |
|---|---|
| Owner 1: | SIMONIAN EDWARD C - |
| Owner 2: | - |
| Street 1: | PO BOX 1210 |
| Twn/City: | CENTERVILLE |
| St/Prov: | MA Cntry: |
| Postal: | 02632 |

## NARRATIVE DESCRIPTION

This parcel contains 9,200 Sq. Ft. of land mainly classified as Res. / Comm. with a Multi-Conver Building built about 1900, having primarily Aluminum Exterior and 2954 Square Feet, with 3 Units, 3 Baths, 0 3/4 Bath, 0 HalfBath, 13 Rooms, and 5 Bdrms.

## OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|---|---|---|---|

## PROPERTY FACTORS

| Item | Code | Description | % | Item | Code | Description |
|---|---|---|---|---|---|---|
| Z | R2 | TWO FAMIL | 100 | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exmpt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | | |
| s | | | | Street | | |
| t | | | | Gas: | | |

## IN PROCESS APPRAISAL SUMMARY

| Use Code | Land Size | Building Value | Yard Items | Land Value | Total Value |
|---|---|---|---|---|---|
| 105 | 4600.000 | 635,900 | | 243,600 | 879,500 |
| 332 | 4600.000 | | | 243,600 | 243,600 |
| Total Card | 0.211 | 635,900 | | 487,200 | 1,123,100 |
| Total Parcel | 0.211 | 787,100 | 4,600 | 487,200 | 1,278,900 |

Source: Market Adj Cost | Total Value per SQ unit /Card: 380.20 | /Parcel: 203.5

**Legal Description**

Entered Lot Size
Total Land:
Land Unit Type:

**User Acct** 8440
**GIS Ref**
**GIS Ref**
**Insp Date** 04/07/09

Patriot Properties Inc.

## PREVIOUS ASSESSMENT

Parcel ID 010.0-0004-0005.A

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes | Date |
|---|---|---|---|---|---|---|---|---|---|---|
| 2020 | 013 | FV | 787,100 | 4600 | 9,200. | 487,200 | 1,278,900 | 1,278,900 | Year End Roll | 12/18/2019 |
| 2019 | 013 | FV | 603,700 | 4800 | 9,200. | 487,200 | 1,095,700 | 1,095,700 | Year End Roll | 1/3/2019 |
| 2018 | 013 | FV | 603,700 | 4800 | 9,200. | 327,100 | 935,600 | 935,600 | Year End Roll | 12/20/2017 |
| 2017 | 013 | FV | 577,500 | 4800 | 9,200. | 313,200 | 895,500 | 895,500 | Year End Roll | 1/3/2017 |
| 2016 | 013 | FV | 474,600 | 4800 | 9,200. | 285,400 | 764,800 | 764,800 | Year End | 1/4/2016 |
| 2015 | 013 | FV | 458,900 | 4900 | 9,200. | 229,700 | 693,500 | 693,500 | Year End Roll | 12/11/2014 |
| 2014 | 013 | FV | 458,900 | 4900 | 9,200. | 205,300 | 669,100 | 669,100 | Year End Roll | 12/16/2013 |
| 2013 | 013 | FV | 470,800 | 4900 | 9,200. | 194,900 | 670,600 | 670,600 | | 12/13/2012 |

!958!

**PRINT**

| Date | Time |
|---|---|
| 12/10/20 | 16:39:16 |

**LAST REV**

| Date | Time |
|---|---|
| 09/19/19 | 15:59:39 |
| danam | |
| 958 | |

## USER DEFINED

| | |
|---|---|
| Prior Id # 1: | 8440 |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| ASR Map: | |
| Fact Dist: | |
| Reval Dist: | |
| Year: | |
| LandReason: | |
| BldReason: | |
| CivilDistrict: | |
| Ratio: | |

## SALES INFORMATION

TAX DISTRICT

PAT ACCT.

| Grantor | Legal Ref | Type | Date | Sale Code | Sale Price | V | Tst | Verif | Notes |
|---|---|---|---|---|---|---|---|---|---|
| SIMONIAN EDWARD | 66280-526 | | 10/26/2015 | | 1,000,000 | No | No | | |
| SIMONIAN EDWARD | 41726-393 | | 1/5/2004 | Family | | No | No | | |
| | 20614-426 | | 6/1/1990 | | 1 | No | No | | F |

## BUILDING PERMITS

| Date | Number | Descrip | Amount | C/O | Last Visit | Fed Code | F. Descrip | Comment |
|---|---|---|---|---|---|---|---|---|
| 2/15/2018 | 168 | Heat App | 10,000 | C | | | | |
| 12/1/2017 | 1600 | Addition | 22,000 | C | | | | |
| 9/12/2017 | 1185 | Dormers | 481,322 | C | | | | |
| 11/6/2015 | 1731 | Re-Roof | 293,900 | | | | | |

## ACTIVITY INFORMATION

| Date | Result | By | Name |
|---|---|---|---|
| 9/19/2019 | Left Notice | DGM | D Mann |
| 9/19/2019 | Permit Visit | DGM | D Mann |
| 4/7/2009 | Measured | 201 | PATRIOT |
| 12/21/1999 | Measured | 197 | PATRIOT |
| 11/1/1991 | | PM | Peter M |

Sign: VERIFICATION OF VISIT NOT DATA __/__/__

## LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj | Neigh | Neigh Influ | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 105 | Three Fam. | | 9200 | | Sq. Ft. | Site | | 0 | 70. | 0.76 | 11 | | | | | | | | | 487,199 | 332 | 50 | | | | 487,200 | |

Total AC/HA: 0.21120 | Total SF/SM: 9200 | Parcel LUC: 013 | Res. / Comm. | Prime NB Desc: ARLINGTON | Total: 487,199 | Spl Credit | Total: 487,200

Sample output to test PDF Combine only

## EXTERIOR INFORMATION

| | | | |
|---|---|---|---|
| Type: | 12 - Multi-Conver | | |
| Sty Ht: | 2A - 2 Sty +Attic | | |
| (Liv) Units: | 3 | Total: | 4 |
| Foundation: | 3 - BrickorStone | | |
| Frame: | 1 - Wood | | |
| Prime Wall: | 3 - Aluminum | | |
| Sec Wall: | | | % |
| Roof Struct: | 1 - Gable | | |
| Roof Cover: | 1 - Asphalt Shgl | | |
| Color: | GREY | | |
| View / Desir: | | | |

## GENERAL INFORMATION

| | | | |
|---|---|---|---|
| Grade: | C+ - Average (+) | | |
| Year Blt: | 1900 | Eff Yr Blt: | |
| Alt LUC: | | Alt %: | |
| Jurisdict: | | Fact: | . |
| Const Mod: | | | |
| Lump Sum Adj: | | | |

## INTERIOR INFORMATION

| | | | |
|---|---|---|---|
| Avg Ht/FL: | STD | | |
| Prim Int Wall | 2 - Plaster | | |
| Sec Int Wall: | | | % |
| Partition: | T - Typical | | |
| Prim Floors: | 4 - Carpet | | |
| Sec Floors: | | | % |
| Bsmnt Flr: | 12 - Concrete | | |
| Subfloor: | | | |
| Bsmnt Gar: | | | |
| Electric: | 3 - Typical | | |
| Insulation: | 2 - Typical | | |
| Int vs Ext: | S | | |
| Heat Fuel: | 1 - Oil | | |
| Heat Type: | 3 - Forced H/W | | |
| # Heat Sys: | 1 | | |
| % Heated: | 100 | % AC: | |
| Solar HW: | NO | Central Vac: | NO |
| % Com Wall | | % Sprinkled: | |

## BATH FEATURES

| | | | |
|---|---|---|---|
| Full Bath | 3 | Rating: | Very Good |
| A Bath: | | Rating: | |
| 3/4 Bath: | | Rating: | |
| A 3QBth | | Rating: | |
| 1/2 Bath: | | Rating: | |
| A HBth: | | Rating: | |
| OthrFix: | | Rating: | |

## OTHER FEATURES

| | | | |
|---|---|---|---|
| Kits: | 3 | Rating: | Very Good |
| A Kits: | | Rating: | |
| Frpl: | 1 | Rating: | Good |
| WSFlue: | | Rating: | |

## CONDO INFORMATION

| | |
|---|---|
| Location: | |
| Total Units: | |
| Floor: | |
| % Own: | |
| Name: | |

## DEPRECIATION

| | | | |
|---|---|---|---|
| Phys Cond: | GD - Good | 18. | % |
| Functional: | | | % |
| Economic: | | | % |
| Special: | | | % |
| Override: | | | % |
| | Total: | 18.6 | % |

## CALC SUMMARY

| | |
|---|---|
| Basic $ / SQ: | 160.00 |
| Size Adj.: | 1.00545025 |
| Const Adj.: | 0.99000001 |
| Adj $ / SQ: | 159.263 |
| Other Features: | 182250 |
| Grade Factor: | 1.10 |
| NBHD Inf: | 1.00000000 |
| NBHD Mod: | |
| LUC Factor: | 1.00 |
| Adj Total: | 781165 |
| Depreciation: | 145297 |
| Depreciated Total: | 635868 |

## COMMENTS

## RESIDENTIAL GRID

| 1st Res Grid | Desc: | Line 1 | # Units: | 2 |
|---|---|---|---|---|

| Level | FY | LR | DR | D | K | FR | RR | BR | FB | HB | L | O |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Other | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | |
| Lvl 2 | | | | | | | | | | | | |
| Lvl 1 | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | |

| Totals | RMs: | 13 | BRs: | 5 | Baths: | 3 | HB | |
|---|---|---|---|---|---|---|---|---|

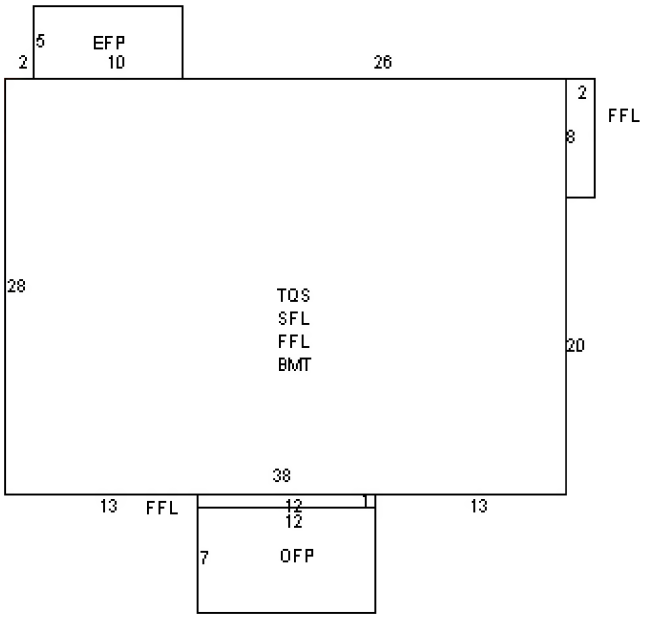
## REMODELING

| | |
|---|---|
| Exterior: | |
| Interior: | |
| Additions: | |
| Kitchen: | |
| Baths: | |
| Plumbing: | |
| Electric: | |
| Heating: | |
| General: | |

## RES BREAKDOWN

| No Unit | RMS | BRS | FL |
|---|---|---|---|
| 2 | 5 | 2 | |
| 1 | 3 | 1 | |
| Totals | | | |
| 3 | 13 | 5 | |

## SKETCH




## COMPARABLE SALES

| Rate | Parcel ID | Typ | Date | Sale Price |
|---|---|---|---|---|
| | | | | |

| WtAv$/SQ: | | AvRate: | | Ind.Val | |
|---|---|---|---|---|---|

| Juris. Factor: | | Before Depr: | 175.19 |
|---|---|---|---|
| Special Features: | 0 | Val/Su Net: | 153.16 |
| Final Total: | 635900 | Val/Su SzAd | 215.27 |

## SUB AREA

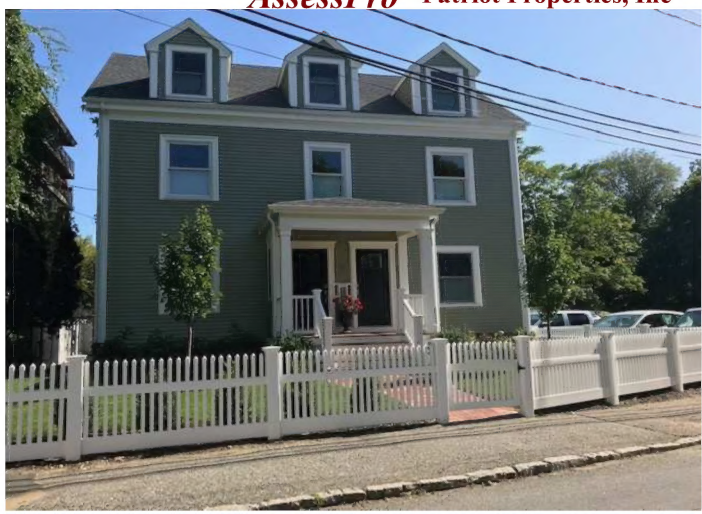
| Code | Description | Area - SQ | Rate - AV | Undepr Value |
|---|---|---|---|---|
| FFL | First Floor | 1,092 | 159.260 | 173,916 |
| BMT | Basement | 1,064 | 47.780 | 50,837 |
| SFL | Second Floor | 1,064 | 159.260 | 169,456 |
| TQS | 3/4 Story | 798 | 159.260 | 127,092 |
| OFP | Open Porch | 84 | 35.780 | 3,006 |
| EFP | Enclos Porch | 50 | 71.870 | 3,594 |
| | Net Sketched Area: | 4,152 | Total: | 527,901 |
| Size Ad | 2954 | Gross Are | 4418 | FinArea 2954 |

## SUB AREA DETAIL

| Sub Area | % Usbl | Descrip | % Type | Qu | # Ten |
|---|---|---|---|---|---|
| | | | | | |

## IMAGE

AssessPro Patriot Properties, Inc



## MOBILE HOME

| Make: | | Model: | | Serial #: | | Year: | | Color: | |
|---|---|---|---|---|---|---|---|---|---|

## SPEC FEATURES/YARD ITEMS

## PARCEL ID 010.0-0004-0005.A

| Code | Description | A | Y/S | Qty | Size/Dim | Qual | Con | Year | Unit Price | D/S | Dep | LUC | Fact | NB Fa | Appr Value | JCod | JFact | Juris. Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | |

Sample output to test PDF Combine only

| More: | N | Total Yard Items: | | Total Special Featues: | | Total: | |
|---|---|---|---|---|---|---|---|

| 010.0 | 0004 | 0005.A | 2 of 2 | Commercial | | Total Card / | Total Parcel |
|---|---|---|---|---|---|---|---|
| Map | Block | Lot | CARD | ARLINGTON | APPRAISED: | 155,800 / | 1,278,900 |
| | | | | | USE VALUE: | 155,800 / | 1,278,900 |
| | | | | | ASSESSED: | 155,800 / | 1,278,900 |

## PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|---|---|---|
| 20 | | POND LN, ARLINGTON |

## OWNERSHIP

Unit #:

| | | |
|---|---|---|
| Owner 1: | POND LANE REALTY LLC | |
| Owner 2: | | |
| Owner 3: | | |
| Street 1: | C/O NICHOLAS BOIT | |
| Street 2: | 376 MASSACHUSETTS AVENUE | |
| Twn/City: | ARLINGTON | |
| St/Prov: | MA | Cntry: / Own Occ: Y |
| Postal: | 02474 | Type: |

## PREVIOUS OWNER

| | |
|---|---|
| Owner 1: | |
| Owner 2: | |
| Street 1: | |
| Twn/City: | |
| St/Prov: | Cntry: |
| Postal: | |

## NARRATIVE DESCRIPTION

This parcel contains 9,200 Sq. Ft. of land mainly classified as Res. / Comm. with a Repair Gar. Building built about 1980, having primarily Conc. Block Exterior and 3330 Square Feet, with 1 Unit, 0 Bath, 0 3/4 Bath, 1 HalfBath, 0 Rooms, and 0 Bdrm.

## OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|---|---|---|---|
| | | | |

## PROPERTY FACTORS

| Item | Code | Description | % | Item | Code | Description |
|---|---|---|---|---|---|---|
| Z | R2 | TWO FAMIL | 100 | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exmpt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | | |
| s | | | | Street | | |
| t | | | | Gas: | | |

## IN PROCESS APPRAISAL SUMMARY

| Use Code | Land Size | Building Value | Yard Items | Land Value | Total Value |
|---|---|---|---|---|---|
| 332 | 0.000 | 151,200 | 4,600 | | 155,800 |
| Total Card | 0.000 | 151,200 | 4,600 | | 155,800 |
| Total Parcel | 0.211 | 787,100 | 4,600 | 487,200 | 1,278,900 |

Source: Market Adj Cost | Total Value per SQ unit /Card: 46.79 | /Parcel: 203.5

## Legal Description

## User Acct

8440

## GIS Ref

## GIS Ref

## Insp Date

04/07/09

Entered Lot Size

Total Land:

Land Unit Type:

## PREVIOUS ASSESSMENT

Parcel ID 010.0-0004-0005.A

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes | Date |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | |

!958!

## PRINT

| Date | Time |
|---|---|
| 12/10/20 | 16:39:19 |

## LAST REV

| Date | Time |
|---|---|
| 09/19/19 | 15:53:51 |
| danam | |

## SALES INFORMATION

TAX DISTRICT

PAT ACCT. 958

| Grantor | Legal Ref | Type | Date | Sale Code | Sale Price | V | Tst | Verif | Notes |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | |

## BUILDING PERMITS

| Date | Number | Descrip | Amount | C/O | Last Visit | Fed Code | F. Descrip | Comment |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

## ACTIVITY INFORMATION

| Date | Result | By | Name |
|---|---|---|---|
| 4/7/2009 | Meas/Inspect | 201 | PATRIOT |
| 12/21/1999 | Meas/Inspect | 197 | PATRIOT |

Sign: VERIFICATION OF VISIT NOT DATA __/__/__

## USER DEFINED

| | |
|---|---|
| Prior Id # 1: | 8440 |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| ASR Map: | |
| Fact Dist: | |
| Reval Dist: | |
| Year: | |
| LandReason: | |
| BldReason: | |
| CivilDistrict: | |
| Ratio: | |

## LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj | Neigh | Neigh Influ | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 332 | Auto Repair | | 0 | 0 | Sq. Ft. | Site | | 0 | 0. | 0.00 | 11 | | | | | | | | | | | | | | | | |

Total AC/HA: 0.00000 | Total SF/SM: 0 | Parcel LUC: 013 | Res. / Comm. | Prime NB Desc: ARLINGTON | Total: | Spl Credit | Total:

Sample output to test PDF Combine only

## EXTERIOR INFORMATION

| | | | |
|---|---|---|---|
| Type: | 39 - Repair Gar. | | |
| Sty Ht: | 1 - 1 Story | | |
| (Liv) Units: | 1 | Total: | 4 |
| Foundation: | 6 - Slab | | |
| Frame: | 2 - Steel | | |
| Prime Wall: | 21 - Conc. Block | | |
| Sec Wall: | | | % |
| Roof Struct: | 4 - Flat | | |
| Roof Cover: | 4 - Tar & Gravel | | |
| Color: | GRAY | | |
| View / Desir: | | | |

## GENERAL INFORMATION

| | | | |
|---|---|---|---|
| Grade: | C - Average | | |
| Year Blt: | 1980 | Eff Yr Blt: | |
| Alt LUC: | | Alt %: | |
| Jurisdict: | | Fact: | . |
| Const Mod: | | | |
| Lump Sum Adj: | | | |

## INTERIOR INFORMATION

| | | | |
|---|---|---|---|
| Avg Ht/FL: | STD | | |
| Prim Int Wall | 5 - Minimul | | |
| Sec Int Wall: | | | % |
| Partition: | T - Typical | | |
| Prim Floors: | 12 - Concrete | | |
| Sec Floors: | | | % |
| Bsmnt Flr: | | | |
| Subfloor: | | | |
| Bsmnt Gar: | | | |
| Electric: | 3 - Typical | | |
| Insulation: | 2 - Typical | | |
| Int vs Ext: | S | | |
| Heat Fuel: | 1 - Oil | | |
| Heat Type: | 7 - Unit Heaters | | |
| # Heat Sys: | 1 | | |
| % Heated: | 100 | % AC: | |
| Solar HW: | NO | Central Vac: | NO |
| % Com Wall | | % Sprinkled: | |

## BATH FEATURES

| | | | |
|---|---|---|---|
| Full Bath | | Rating: | |
| A Bath: | | Rating: | |
| 3/4 Bath: | | Rating: | |
| A 3QBth | | Rating: | |
| 1/2 Bath: | 1 | Rating: | Average |
| A HBth: | | Rating: | |
| OthrFix: | | Rating: | |

## OTHER FEATURES

| | | | |
|---|---|---|---|
| Kits: | | Rating: | |
| A Kits: | | Rating: | |
| Frpl: | | Rating: | |
| WSFlue: | | Rating: | |

## CONDO INFORMATION

| | |
|---|---|
| Location: | |
| Total Units: | |
| Floor: | |
| % Own: | |
| Name: | |

## DEPRECIATION

| | | | |
|---|---|---|---|
| Phys Cond: | AV - Average | 31. | % |
| Functional: | | | % |
| Economic: | | | % |
| Special: | | | % |
| Override: | | | % |
| | Total: | 31.2 | % |

## CALC SUMMARY

| | |
|---|---|
| Basic $ / SQ: | 65.00 |
| Size Adj.: | 1.10030031 |
| Const Adj.: | 0.91201311 |
| Adj $ / SQ: | 65.227 |
| Other Features: | 2500 |
| Grade Factor: | 1.00 |
| NBHD Inf: | 1.00000000 |
| NBHD Mod: | |
| LUC Factor: | 1.00 |
| Adj Total: | 219705 |
| Depreciation: | 68548 |
| Depreciated Total: | 151157 |

## COMMENTS

ARLINGTON MOTOR MART.

## RESIDENTIAL GRID

| 1st Res Grid | Desc: | # Units: |
|---|---|---|

| Level | FY | LR | DR | D | K | FR | RR | BR | FB | HB | L | O |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Other | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | |
| Lvl 2 | | | | | | | | | | | | |
| Lvl 1 | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | |
| Totals | RMs: | | BRs: | | Baths: | | | | | HB | 1 | |

## REMODELING

| | |
|---|---|
| Exterior: | |
| Interior: | |
| Additions: | |
| Kitchen: | |
| Baths: | |
| Plumbing: | |
| Electric: | |
| Heating: | |
| General: | |

## RES BREAKDOWN

| No Unit | RMS | BRS | FL |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Totals | | | |
| | | | |

## COMPARABLE SALES

| Rate | Parcel ID | Typ | Date | Sale Price |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | | | |
|---|---|---|---|
| WtAv$/SQ: | | AvRate: | Ind.Val |

| | | | |
|---|---|---|---|
| Juris. Factor: | | Before Depr: | 65.23 |
| Special Features: | 0 | Val/Su Net: | 45.41 |
| Final Total: | 151200 | Val/Su SzAd | 45.41 |

## SKETCH

8

## SUB AREA

| Code | Description | Area - SQ | Rate - AV | Undepr Value |
|---|---|---|---|---|
| FFL | First Floor | 3,330 | 65.230 | 217,205 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | Net Sketched Area: | 3,330 | Total: | 217,205 |
| Size Ad | 3330 | Gross Are | 3330 | FinArea 3330 |

## SUB AREA DETAIL

| Sub Area | % Usbl | Descrip | % Type | Qu | # Ten |
|---|---|---|---|---|---|
| | | | | | |

## IMAGE

AssessPro Patriot Properties, Inc

## MOBILE HOME

| Make: | | Model: | | Serial #: | | Year: | | Color: | |
|---|---|---|---|---|---|---|---|---|---|

## SPEC FEATURES/YARD ITEMS

## PARCEL ID 010.0-0004-0005.A

| Code | Description | A | Y/S | Qty | Size/Dim | Qual | Con | Year | Unit Price | D/S | Dep | LUC | Fact | NB Fa | Appr Value | JCod | JFact | Juris. Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 85 | Paving | D | Y | 1 | 1500 | A | AV | 1990 | 4.00 | T | 23.2 | 332 | | | 4,600 | | | 4,600 |

Sample output to test PDF Combine only

| More: | N | Total Yard Items: | 4,600 | Total Special Featues: | | Total: | 4,600 |
|---|---|---|---|---|---|---|---|